

The Epistle To the Romans

Synthetic Outline

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Introduction to the Epistle – 1:1-17

- A. Paul Relates Himself to the Gospel of God – 1:1-7
- B. Paul Relates Himself to the Roman Believers – 1:8-15
- C. Paul Relates Himself to the Gospel of Christ – 1:16,17
- I. The Righteousness of God Requires *JUSTIFICATION* by Faith for Sinners – 1:18-5:21
 - A. The Need for Justification – 1:18-3:20
 - B. The Provision for Justification – 3:21-5:21
- II. The Righteousness of God Provides Personal *SANCTIFICATION* for Believers – 6:1-8:39
 - A. The Position of the Believer – 6:1-23
 - B. The Problem of the Believer – 7:1-25
 - C. The Power of the Believer – 8:1-39
- III. The Righteousness of God Extends a Prophetic *DISTINCTION* for Israel – 9:1-11:36
 - A. The Sovereign God has the Right to Choose or Reject Whom He will – 9:1-29
 - B. God's Setting Aside of Israel is Because of Israel's Lack of Faith – 9:30-10:21
 - C. God's Setting Aside of Israel is not a Permanent Casting Away of His People – 11:1-36
- IV. The Righteousness of God Encourages Specific *APPLICATION* for Believers – 12:1-15:13
 - A. The Priesthood of the Believer – 12:1-21
 - B. The Relationships of the Believer – 13:1-15:13

Conclusion – 15:14-16:27

- A. Paul's Apostolic Ministry from Jerusalem to Illyricum – 15:14-21
- B. Paul's Plans for Future Ministry – 15:22-33
- C. Paul's Commendation of Phoebe – 16:1-2
- D. Paul's Greetings to Various Believers and Assemblies – 16:3-16
- E. Paul's Warning about Divisive People – 16:17-20
- F. Paul's Salutation to the Romans – 16:21-24
- G. Paul's Benediction to God the Father – 16:25-27