

The Epistle To the Romans

Analytical Outline

G. H. Shinn

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 - b. Jesus Christ, Declared to be Son – 1:4
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- 3. The Results of Justification – 5:1-21
 - a. Peace with God – 5:1
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 - c. Glory in Tribulation – 5:3-5
 - d. Salvation from Wrath – 5:9-10
 - e. Joy in God – 5:11
 - f. Life from God – 5:12-21
 - (1) Adam and Christ – 5:12-14
 - (a) Adam is the sinful head of the human race.
 - i. Adam committed the first sin.
 - ii. Adam's sin produced physical death.
 - iii. All men have sinned in Adam (sin guilt).
 - (b) From Adam to Moses there was no law.
 - i. Sin is not imputed when there is no law.
 - ii. Nevertheless, from Adam to Moses men died. Why?
 - (c) God considers all men to be guilty of Adam's sin even though all men do not commit personal sins.
 - (2) As head of the human race, Adam is a type of Christ.
 - (a) Trespass and Gift – vs. 15
 - i. Adam's trespass produced death.
 - ii. The grace of God produced the gift.
 - (aa) The grace was "of" Christ in His humanity – the one man.
 - (bb) This gift abounded to many.
 - (b) Condemnation and Justification – Vs. 16
 - i. Christ's gift is different from that which came through Adam.
 - ii. The judgment which came from Adam's trespass results in condemnation.
 - iii. The gift which came from many trespasses (ours) results in justification.
 - (c) Death and Life – Vs. 17
 - i. The judgment which came because of Adam's offence is death.
 - ii. The gift of Christ produced by abundance of grace and the gift of righteousness is life.
 - (aa) The life is yet future.

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- (bb) The life is through the One Man, Jesus Christ.
 - (d) Trespass and Righteousness – vs. 18
 - i. Adam’s act of trespass results in condemnation.
 - ii. Christ’s act of righteousness results in justification which produces future life.
 - (e) Disobedience and Obedience – vs. 19
 - i. Adam’s disobedience resulted in many being constituted sinners.
 - ii. Christ’s obedience resulted in many being constituted righteous.
 - (f) Abounding Trespass and Abounding Grace – vs. 20
 - i. Law (as a quality) entered to cause trespass to abound (become sin.)
 - ii. Where sin (the ignoring of any quality of law) abounded, grace abounded much more.
 - (g) The Reign of Sin and the Reign of Grace – vs. 21
 - i. Sin reigned in the area of death.
 - ii. Grace will reign unto eternal life.
 - iii. Grace’s reign is through righteousness.
 - iv. Eternal life’s reign is through Jesus Christ.
- II. The Righteousness of God Provides Personal *SANCTIFICATION* for Believers – 6:1-8:39
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 - (a) The Errant Assumption – 6:1
 - (b) The Strong Negation – 6:2a
 - (c) The Implied Question – 6:2b
 - i. How shall we who died to the sin principle?
 - ii. Live (order our manner of life) insphered in it (and therefore under its control).
 - (2) The Correct View of Baptism Expressed – 6:3-4
 - (a) A Certain Knowledge Required – 6:3
 - i. In Ignorance There is No Victory.
 - ii. Without Baptism There is No Position.
 - (aa) Baptized into Christ
 - (bb) Baptized into His Death
 - (b) A New Kind of Life Results – 6:4
 - i. A Co-burial is Necessary

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- ii. Christ's Resurrection is Basic
 - (aa) Raised out from among dead ones
 - (bb) Raised by the glory (power) of the Father
- iii. A New Kind of Life is Intended
 - (aa) New in kind, not time
 - (bb) We ought to walk
- (3) The Logical Results of Baptism Explained – 6:5-7
 - (a) The Results Identified – 6:5-6
 - i. Our Unification Identified
 - (aa) The Likeness of His Death
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 - iii. Our Body of Sin Done Away
 - iv. Our Slavery to Sin Eliminated
 - (b) The Results Explained – 6:7
- b. Alive to God – 6:8-10
 - (1) The Relationship of Death to Life – 6:8
 - (a) Our Certified Condition (Dead)
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 - (2) The Quality of Resurrection – 6:9
 - (a) Christ's Resurrection Eliminates Death
 - (b) Christ's Resurrection Eliminates Dominion
 - (3) The Contrast of Life and Death – 6:10
 - (a) The Separation of Christ from Sin
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- 2. The Position of the Believer Applied – 6:11-23
 - a. The Mental Attitude Required – 6:11-12
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 - (a) Consideration – Reckon yourselves
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 - (c) Connection – Alive to God
 - (d) Identification – In Christ Jesus our Lord
 - (2) The Practical Possibility – 6:12
 - (a) The Reign of the Sin Principle
 - (b) The Obedience to Fleshly Lusts
 - b. The Spiritual Freedom Received – 6:13-23
 - (1) The Correct View of Grace – 6:13-18
 - (a) The Presentation Required by Grace – 6:13

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 - (1) The Fact of Sin – 7:7
 - (2) The Opportunity to Sin – 7:8
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 - (a) The Source of the Problem – 7:15-17
 - i. The Correct Attitude – 7:15
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 - a. The Distinction Between Israel and the Gentiles – 9:30-31
 - (1) Gentiles Have Obtained Righteousness – 9:30
 - (2) Israel Has Not Obtained Righteousness – 9:31
 - b. The Rejection By Israel of the Messianic Message – 9:32-33
 - (1) They Substituted Law for Faith – 9:32a
 - (2) They Stumbled at the Stumbling Stone – 9:32b-33
 - (a) The Stumbling Stone is Not the Work of Christ on the Cross.
 - (b) The Stumbling Stone is the Person of Messiah as presented in Isaiah 8:11-15 & 28:16.
 - 2. Israel Can Attain Righteousness Only Through Faith – 10:1-13
 - a. Paul's Attitude Toward His Brethren – 10:1-2

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- b. Israel's Ignorance of God's Righteousness – 10:3-7
 - (1) Righteousness is not Established by Self Effort, as the Jew Thinks – 10:3-5
 - (2) Righteousness is Established by Faith Rather than Works – 10:6-7
- c. Israel's Salvation Through Faith and Confession – 10:8-13
 - (1) Faith and Confession Produce Righteousness and Salvation – 10:8-9
 - (2) Righteousness is Attained by Believing with the Heart (Justification) – 10:10a
 - (3) Salvation is Obtained by Confessing with the Mouth (Kingdom Salvation) – 10:10b-13
 - (a) Confessing Produces a Kind of Salvation While Faith Produces a Lack of Shame – 10:10b-11
 - (b) Both Jew and Gentile Must Call to Receive This Kind of Salvation – 10:12
 - (c) This Kind of Salvation Was Discussed by Joel the Prophet – 10:13
- 3. Israel Has Not Believed the Prophetic Message – 10:14-21
 - a. The Process Required for Israel's National Salvation – 10:14-15
 - (1) Believing Precedes Calling – 10:14a
 - (2) Hearing Precedes Believing – 10:14b
 - (3) Preaching Precedes Hearing – 10:14c
 - (4) Sending Precedes Preaching – 10:15
 - b. The Preaching Rejected by Israel For National Salvation – 10:16-21
 - (1) Israel Rejected the Message Preached – 10:16
 - (2) Israel Heard the Message Preached – 10:17-18
 - (3) Israel Understood the Message Preached – 10:19-21
 - (a) Moses Prophesied Concerning the Gentiles – 10:19
 - (b) Isaiah Prophesied Concerning the Gentiles – 10:20
 - (c) Isaiah Blames Israel for the Rejection – 10:21
- C. God's Setting Aside of Israel is not a Permanent Casting Away of His People – 11:1-36
 - 1. God's Setting Aside of Israel is Limited in Number – 11:1-10
 - a. Proven Personally in Paul – 11:1
 - b. Proven Historically In Elijah – 11:2-4
 - c. Proven Theologically through Election – 11:5-10
 - (1) Election is an Act of Grace – 11:5-6
 - (2) Election is Partial – 11:7-10
 - (a) Only the Elect Remnant of Israel have Obtained God's Grace – 11:7
 - (b) The Rest of Israel has been Judgmentally Blinded – 11:8-10
 - i. A Spirit of Stupor (Slumber) – 11:8

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- ii. Unseeing Eyes – 11:8
 - iii. Eyes Blinded – 11:10
 - iv. Unhearing Ears – 11:8
 - v. Their Table (probably a reference to their feast days) for a Snare and Trap – 11:9
 - vi. Spiritually Bowed Down as by a Burden – 11:10
2. God's Setting Aside of Israel is Limited in Duration – 11:11-36
- a. The Temporary Nature of Israel's Rejection – 11:11-15
 - (1) Israel's Stumbling does not Result in a Permanent Fall – 11:11a
 - (2) Israel's Trespass Resulted in Salvation being Offered to the Gentiles – 11:11b
 - (3) Israel's Restoration (Fullness) will Result in even Greater Riches – 11:12
 - (4) Paul's Ministry to the Gentiles might Result in Some Jews being Saved – 11:13-14
 - (5) Israel's Restoration will Bring Life from the Dead – 11:15
 - b. The Theological Basis for Israel's Restoration – 11:16-24
 - (3) The Logic of the Olive Tree – 11:16
 - (a) The Firstfruits are Old Testament Believers.
 - (b) The Lump is the Trunk of the Tree.
 - (c) The Branches are Later Generations of Israelites.
 - (d) The Root is the System which supports the Lump and the Branches.
 - (2) The Grafting of the Olive Tree – 11:17-21
 - (a) Some (not all) of the Branches (Jews) were Broken Off – 11:17a
 - (b) A Wild Olive Tree (Gentiles, not the church) Has been Grafted in – 11:17b
 - (c) The Wild Olive Tree Partakes of the Benefits of Being Associated with the Root and Fatness (blessing) of the original Olive Tree. – 11:17c
 - (d) Boasting is Inappropriate Because the Gentiles are Being Supported by the Original Olive Tree. – 11:18-21
 - i. The Roots Support the Gentiles, not the Other Way Around
 - ii. The Gentiles say that the Jews were broken Off. Well Said!
 - iii. But Don't Forget Why they were Broken Off (lack of faith).
 - iv. Therefore fear rather than boasting is an appropriate attitude. The Gentiles may not be spared either.
 - (3) The Renewal of the Original Branches of the Olive Tree – 11:22-24
 - (a) Based on the goodness and severity of God – 11:22-23
 - (b) Based on the natural relationship of the branches – 11:24

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- c. The Removal of Hardness for Israel's Restoration – 11:25-27
 - d. The Election of God for Israel's Restoration – 11:28-29
 - e. The Mercy of God in Israel's Restoration – 11:30-32
 - f. The Praise to God for Israel's Restoration – 11:33-36
- IV. The Righteousness of God Encourages Specific *APPLICATION* for Believers – 12:1-15:13
- A. The Priesthood of the Believer – 12:1-21
 - 1. The Service of the Priest of God – 12:1-2
 - a. The Priestly Sacrifice of the Body – 12:1
 - (1) The Encouragement to Service
 - (2) The Sacrifice to Service
 - (3) The Presentation of the Body
 - b. The Transformation by the Renewed Mind – 12:2
 - (1) Overcome the Age
 - (2) Do not be conformed
 - (3) Be transformed
 - (4) Prove God's Will
 - (a) God's Will is Good
 - (b) God's Will is Well-pleasing
 - (c) God's Will is Perfect
 - 2. The Function of the Priest of God – 12:3-8
 - a. A Priest Functions with the Right Attitude – 12:3
 - (1) The Apostle Speaks through Grace
 - (2) The Apostle Speaks about Pride
 - (3) The Apostle Speaks about Sobriety
 - (4) The Apostle Speaks about the Measure of Faith
 - b. A Priest Functions as a Member of the Body of Christ – 12:4, 5
 - (1) The Multitude of Members – 12:4
 - (2) The Singularity of the Body – 12:5
 - c. A Priest Functions by Operating a Spiritual Gift – 12:6-8
 - (1) Prophecy
 - (2) Ministry
 - (3) Teaching
 - (4) Exhortation
 - (5) Giving
 - (6) Leading
 - (7) Mercy
 - 3. The Attitude of the Priest of God – 12:9-21
 - a. His Attitude Toward Believers – 12:9-16

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- (1) The Basic Three-fold Requirement – 12:9
- (2) The On-going Brotherly Affection – 12:10-13
- (3) The Attitude Under Persecution – 12:14
- (4) The Flexibility of Joy – 12:15
- (5) The Positive Attitude Toward Other Believers – 12:16
- b. His Attitude Toward All Men – 12:17-21
 - (1) It is to be a Positive Attitude – 12:17
 - (2) It is to be a Peaceful Attitude – 12:18
 - (3) It is to be a Non-vindictive Attitude – 12:19-21
- B. The Relationships of the Believer – 13:1-15:13
 - 1. The Christian as a Responsible Citizen – 13:1-14
 - a. As Seen in His relationship with the Authorities – 13:1-7
 - (1) The Basis for Subjection to Secular Authorities – 13:1-2
 - (2) The Legitimate Function of Secular Authorities – 13:3-5
 - (3) The Payment of Taxes to Secular Authorities – 13:6-7
 - b. As Seen in His relationship with His Neighbors – 13:8-10
 - (1) The Law of Obligation – 13:8
 - (2) The Quotation from the Ten Commandments – 13:9
 - (3) The Application of Love – 13:10
 - c. As Seen in His Christian Lifestyle – 13:11-14
 - 2. The Interaction between Stronger and Weaker Brothers – 14:1-15:7
 - a. The Situation Explained – 14:1-13
 - (1) The Nature of the Problem – 14:1-2
 - (2) The Exhortation to the Believer – 14:3-4
 - (3) The Significance of the Problem – 14:5-6
 - (4) The Relationship to the Lord – 14:7-9
 - (5) The Judgment Seat of Christ – 14:1-13
 - b. The Solution Revealed – 14:14-15:6
 - (1) The Explanation of the Solution – 14:14-15a
 - (2) The Exhortation to the Stronger Believer – 14:15b-15:7
 - (a) The Activity of the Stronger Believer – 15:15b-23
 - (b) The Attitude of the Stronger Believer – 15:1 – 6
 - 3. The Solution of the Ethnic Jew/Gentile Problem – 15:7 –13
 - (a) The Attitude of Reception – 15:7
 - (b) The Dual Application of Jesus Christ’s Servanthood – 15:8-12
 - (c) The Culmination of Friendly Relations – 15:13
- Conclusion – 15:14-16:27
 - A. Paul’s Apostolic Ministry from Jerusalem to Illyricum – 15:14-21

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1. Paul Compliments the Romans – 15:14
2. Paul Reminds the Romans – 15:15-16
3. Paul Glories in Christ – 15:17-19
4. Paul Evangelizes the Unevangelized – 15:20-21
- B. Paul's Plans for Future Ministry – 15:22-33
 1. Paul Desired to go to Spain – 15:22-24
 2. Paul Needed to go to Jerusalem – 15:25-27
 3. Paul Intended to go to Rome – 15:28-33
- C. Paul's Commendation of Phoebe – 16:1-2
- D. Paul's Greetings to Various Believers and Assemblies – 16:3-16
- E. Paul's Warning about Divisive People – 16:17-20
 1. The Deceit of Divisive People – 16:17-18
 2. The Character of Believing Romans – 16:18-20
- F. Paul's Salutation to the Romans – 16:21-24
 1. Paul's Associates Greet the Romans – 16:21
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 3. The Assembly Leaders Greet the Romans – 16:23
- G. Paul's Benediction to God the Father – 16:25-27